



Form No. NAC/PG/08

|  |                                     |  |                 |     |   |           |               |  |      |  |                             |  |  |  |  |  |  |  |  |
|--|-------------------------------------|--|-----------------|-----|---|-----------|---------------|--|------|--|-----------------------------|--|--|--|--|--|--|--|--|
| NATIONAL ACADEMY OF CONSTRUCTION   |                                     |  |                 |     |   |           |               |  |      |  |                             |  |  |  | Affix Passport Size Photograph (Self Attested) |  |  |  |  |
| Application for Admission to Popst Graduate Diploma in Quantity Surveying & Contracts Management                   |                                     |  |                 |     |   |           |               |  |      |  |                             |  |  |  |  |  |  |  |  |
| No.  | Programme Name:                     |  |                 |     |   |           |               |  |      |  | Hostel Required<br>Yes / No |  |  |  | Staple Passport size Photograph                |  |  |  |  |
| 1  |                                     |  |                 |     |   |           |               |  |      |  |                             |  |  |  |  |  |  |  |  |
| Application Fee paid INR 1,000/- Receipt DD No: _____ Dated: _____ Name of the Bank _____ Name of the Branch _____ |                                     |  |                 |     |   |           |               |  |      |  |                             |  |  |  |  |  |  |  |  |
| 1  | Name (Capital Letters Only)         |  |                 |     |   |           | Surname       |  |      |  |                             |  |  |  |  |  |  |  |  |
|  |                                     |  |                 |     |   |           | Given Name:   |  |      |  |                             |  |  |  |  |  |  |  |  |
|  |                                     |  |                 |     |   |           | Middle Name : |  |      |  |                             |  |  |  |  |  |  |  |  |
| 2  | Date of Birth                       |  |                 | Day |   | Month     |               |  | Year |  |                             |  |  |  |  |  |  |  |  |
| 3  | Sex                                 |  |                 | M   | F |           |               |  |      |  |                             |  |  |  |  |  |  |  |  |
| 4  | Postal Address (Correspondence)     |  | Address         |     |   |           |               |  |      |  |                             |  |  |  |  |  |  |  |  |
|  |                                     |  | City            |     |   |           |               |  |      |  |                             |  |  |  |  |  |  |  |  |
|  |                                     |  | State           |     |   |           |               |  |      |  |                             |  |  |  |  |  |  |  |  |
|  |                                     |  | Pin             |     |   |           |               |  |      |  |                             |  |  |  |  |  |  |  |  |
|  |                                     |  | Tel/Mobile..... |     |   |           |               |  |      |  |                             |  |  |  |  |  |  |  |  |
| 5  | Permanent Address (Capital letters) |  | Address         |     |   |           |               |  |      |  |                             |  |  |  |  |  |  |  |  |
|  |                                     |  | City            |     |   |           |               |  |      |  |                             |  |  |  |  |  |  |  |  |
|  |                                     |  | State           |     |   |           |               |  |      |  |                             |  |  |  |  |  |  |  |  |
|  |                                     |  | Pin             |     |   |           |               |  |      |  |                             |  |  |  |  |  |  |  |  |
|  |                                     |  | Tel/Mobile..... |     |   |           |               |  |      |  |                             |  |  |  |  |  |  |  |  |
| 6  | E-Mail Address                      |  |                 |     |   |           |               |  |      |  |                             |  |  |  |  |  |  |  |  |
| 7  | Marital Status                      |  | Married         |     |   | Unmarried |               |  |      |  |                             |  |  |  |  |  |  |  |  |
| 8  | Father's Name :                     |  |                 |     |   |           |               |  |      |  |                             |  |  |  |  |  |  |  |  |

|         |   |                            |                           |                     |                  |                          |                |
|---------|---|----------------------------|---------------------------|---------------------|------------------|--------------------------|----------------|
| 10      | Finance Source/support for PGD Programme  | Self                       | Father                    | Guardian            | Organization     |                          |                |
| 11      | Present occupational status of applicant  | Student                    | Employee                  | Other               |                  |                          |                |
| 12      | Expected date of result, if still a student   |                            |                           |                     |                  |                          |                |
| 13      | ACADEMIC QUALITICATIONS   |                            |                           |                     |                  |                          |                |
| Sl.No   | Examination   | Institute /College         | Month and year of passing | % of Marks obtained | Class / Division | Univers<br>ity/Boa<br>rd | Encl.          |
| i.      | SSC/SSLC/CBSE   |                            |                           |                     |                  |                          |                |
| ii.     | Higher Secondary / Pre-University (10+2 Std)  |                            |                           |                     |                  |                          |                |
| iii.    | Any other Technical Diploma   |                            |                           |                     |                  |                          |                |
| iv.     | Bachelor's Degree in..... (appearing for final uyear examination students has to submit aggeregate marks of 03 years) |                            |                           |                     |                  |                          |                |
| v.      | Post Graduate Degree/Diploma in.....  |                            |                           |                     |                  |                          |                |
| vi.     | Class / Percentage of makrs as awarded by the concerned University  |                            |                           |                     |                  |                          |                |
| 14      | Medium of Instruction at:   | .....                      |                           |                     |                  |                          |                |
|         |   |                            |                           |                     | Languages        |                          |                |
| 15      | Proficiency of Languates (other than English)   | Speak only                 |                           |                     |                  |                          |                |
|         |   | Speak and Read only        |                           |                     |                  |                          |                |
|         |   | Speak, Read and Write only |                           |                     |                  |                          |                |
| 16      | Work Experience (starting with latest employer)   |                            |                           |                     |                  |                          | ( ) Years      |
| Sl. No. | Name & Address  | Date of Joining            | Date of Releaving         | No. of months       | Designation      | Last Gross Month Pay     | Nature of Wrok |
|         |   |                            |                           |                     |                  |                          |                |
|         |   |                            |                           |                     |                  |                          |                |
|         |   |                            |                           |                     |                  |                          |                |
|         |   |                            |                           |                     |                  |                          |                |
| 17      | Proficiency level in computer applications  |                            |                           |                     |                  |                          |                |
| i.      | Office Management   |                            |                           |                     |                  |                          |                |
| ii.     | Project Management  |                            |                           |                     |                  |                          |                |
| III.    | Others  |                            |                           |                     |                  |                          |                |

**Statement of purpose**

Write below your reasons of applying for this programme, and about your career plans, ambitions, motivation, competencies, and training needs in approx 150 words.

Declaration

Yes / No

I am medically and physically fit for the programme:

if No, please specify names of illness/diseases:

a. Chronic disease: .....

b. Surgeries: .....

c. any other disease: .....

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I certify that the particulars given above are correct to the best of my knowledge and belief and my admission is liable to be cancelled in case of any discrepancy found later on.

Place: .....

Signature of Applicant .....

Date: .....

Name of the Applicant: .....



|                                      |
|--------------------------------------|
| NATIONAL ACADEMY OF CONSTRUCTION     |
| APPLICATION FOR HOSTEL ACCOMMODATION |

|   |   |         |  |  |
|---|---|---------|--|--|
| 1 | Name  |         |  |  |
| 2 | Present Address                             |         |  |  |
|   |   | Tel.No. |  |  |
|   |   | E-mail: |  |  |
| 3 | Permanent Address                           |         |  |  |
| 4 | Name and Address of Local guardian (if any) |         |  |  |

Director  
NAC, Hyderabad

Sir,

I would like to apply for hostel accommodation at the campus I hereby give the following undertakings:

- i. I have no objection to the use of shared accommodation.
- ii. I shall pay the hostel and mess dues and charges as per the scheduled dates.
- iii. I shall abide by the rules and regulations applicable to the residents of the hostel and submit myself willingly to the discipline of the
- iv. I shall vacate the hostel immediately if ordered to do so at any time without questioning your authority to ask me to vacate.

Witness:.....

Signature of the applicant: .....